

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): William K. LETSON, et al

Confirmation No.: 3917

Application No.: 09/577,751

Examiner: Tajash D. Patel

Filing Date: December 8, 2000

Group Art Unit: 3626

Title: WACKER CHAPS

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- ☒ Response/Amendment
 ☒ Petition to extend time to respond
☒ New fee as calculated below
 ☐ Supplemental Declaration
☐ No additional fee (Address correspondence to "Mail Stop Non-Fee Amendment")
☐ Other: _____ (fee \$ _____)

CLAIMS AS AMENDED BY OTHER THAN A LARGE ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	11	MINUS	15	= 0	X \$9	\$ 0
INDEP. CLAIMS	1	MINUS	2	= 0	x \$43	\$ 0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$145	\$ 0
EXTENSION FEE	1ST MONTH \$55.00 <input type="checkbox"/>	2ND MONTH \$210.00 <input type="checkbox"/>	3RD MONTH \$475.00 <input checked="" type="checkbox"/>	4TH MONTH \$740.00 <input type="checkbox"/>		\$ 475
OTHER FEES						\$ 0
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 475

Please charge **\$475.00** to **Deposit Account No. 50-2849** to cover the above fees. In the event any difference exists between the amount authorized to be charged and the actual charges, please charge or credit any such difference to **Deposit Account No. 50-2849**.

Respectfully submitted,

ANDREWS KURTH LLP
Intellectual Property Department
1701 Pennsylvania Avenue, N.W.
Suite 300
Washington, D.C. 20006
Telephone No.: (202) 662-2700
Facsimile No.: (202) 662-2739

Sean S. Wooden
Attorney/Agent for Applicant(s)
Reg. No. 43,997

Date: **August 27, 2004**